Borough Council of King's Lynn & West Norfolk



Environment and Community Panel

Agenda

Tuesday, 8th September, 2020 at 3.00 pm

Remote Meeting on Zoom and available for the public to view on <u>WestNorfolkBC on You</u> <u>Tube</u> Borough Council of King's Lynn & West Norfolk



King's Court, Chapel Street, King's Lynn, Norfolk, PE30 1EX Telephone: 01553 616200

Friday 28 August 2020

Dear Member

Environment and Community Panel

You are invited to attend a meeting of the above-mentioned Panel which will be held on **Tuesday, 8th September, 2020 at 3.00 pm** in the **Remote Meeting on Zoom and available for the public to view on WestNorfolkBC on You Tube - Zoom and You Tube** to discuss the business shown below.

Yours sincerely

Chief Executive

AGENDA

1. <u>Apologies for absence</u>

To receive any apologies for absence.

2. <u>Minutes</u> (Pages 5 - 8)

To approve the minutes of the previous meeting.

3. <u>Declarations of interest</u>

Please indicate if there are any interests which should be declared. A declaration of an interest should indicate the nature of the interest (if not already declared on the Register of Interests) and the agenda item to which it relates. If a disclosable pecuniary interest is declared, the Member should withdraw from the room whilst the matter is discussed.

Those declarations apply to all Members present, whether the Member is part of the meeting, attending to speak as a local Member on an item or simply observing the meeting from the public seating area.

4. <u>Urgent Business</u>

To consider any business which, by reason of special circumstances, the Chair proposed to accept as urgent under Section 100(b)(4)(b) of the Local Government Act, 1972.

5. Members Present Pursuant to Standing Order 34

Members wishing to speak pursuant to Standing Order 34 should inform the Chair of their intention to do so and what items they wish to be heard before a decision on that item is taken.

6. <u>Chair's Correspondence</u>

lf any.

7. Presentation from Water Resources East (30 minutes) (Verbal Report)

Representatives from Water Resources East will be attending the meeting to provide an overview of their role and answer questions from the Panel.

8. Balloon and Lantern Policy (30 minutes) (Page 9)

To respond to a request from a Member to bring an item to the attention of the Panel.

Officer report to follow.

9. <u>Climate Change Policy (30 minutes)</u> (Pages 10 - 33)

To consider the report and make any appropriate recommendations to Cabinet.

10. <u>Air Quality Monitoring - Annual Report (20 minutes)</u> (Verbal Report)

To receive a presentation from the Environmental Health Manager.

11. Scrutiny and the Executive Protocol (10 minutes) (Pages 34 - 38)

To consider the report and make any appropriate recommendations to Cabinet.

12. <u>Work Programme and Forward Decision List</u> (Pages 39 - 45)

13. Date of the next meeting

To note that the next meeting of the Environment and Community Panel is scheduled to take place on 20th October 2020.

14. Exclusion of Press and Public

To consider passing the following resolution:

"That under Section 100(A)(4) of the Local Government Act, 1972, the press and public be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in paragraphs 1, 2 or 3 of Part 1 of Schedule 12A to the Act".

15. <u>EXEMPT Amendments to Refuse and Recycling Contract (Food Waste)</u> (20 minutes) (To Follow)

To consider the report and make any appropriate recommendations to Cabinet.

To:

Environment and Community Panel: Miss L Bambridge, C Bower (Vice-Chair), A Bubb, A Bullen, S Collop, M de Whalley, A Kemp, J Kirk, J Lowe, C Sampson (Chair), S Squire and M Wilkinson

Portfolio Holders:

Councillor B Long – Leader of the Council

Officers

Martin Chisholm, Assistant Director Nathan Johnson, Public Open Space Manager Henry Saunders, Climate Change Officer Ged Greaves, Senior Policy and Performance Officer Dave Robson, Environmental Health Manager Barry Brandford, Waste and Recycling Manager

By Invitation

Representatives from Water Resources East.